# Hindustan Times

NEW DELHI SATURDAY JANUARY 06, 2024



VALLABHBHAI PATEL CHEST INSTITUTE UNIVERSITY OF DELHI, Delhi-110 007 Tel.: 011-27402400, 27667102, Fax No.011-27666549 Website: www.vpci.org.in

Applications are invited for recruitment of the following contractual staff for the temporary posts in VPCI-DHR-ICMR-Multi Disciplinary Research Unit (MRU). The appointment will initially be for a period of one year, which may be extendable after satisfactory report and after giving usual break upto co-terminus of MRU scheme at VPCI.

Research Scientist-II (1)

Lab. Assistant (1)

The last date for receipt of application is within 20 days from the date of publication of advertisement. For details, please visit Institute's website <a href="https://www.vpci.org.in">www.vpci.org.in</a>. Any addendum/dedendum/corrigendum shall be posted on the Institute's website only.

CBC 17169/12/0019/2324

DIRECTOR

# नई दिल्ली, 6 जनवरी, 2024 दैनिक जागरण



## वल्लभभाई पटेल चेस्ट इंस्टीट्यूट

दिल्ली विश्वविद्यालय दिल्ली-110007

टेली : 011-27402400, 27667102, फैक्स नं .: 011-27666549 वेबसाइट : www .vpci .org .in

वीपीसीआई-डीएचआर- आईसीएमआर-मल्टी डिसिप्लिनरी रिसर्च यूनिट (एमआरयू) में अस्थायी पदों के लिए निम्निलिखत संविदा कर्मचारियों की भर्ती के लिए आवेदन आमंत्रित किए जाते हैं। नियुक्ति प्रारंभ में एक वर्ष की अवधि के लिए होगी, जिसे संतोषजनक रिपोर्ट के बाद और वीपीसीआई में एमआरयू योजना के सह-टर्मिनस तक सामान्य ब्रेक देने के बाद बढ़ाया जा सकता है।

अनुसंघान वैज्ञानिक-द्वितीय (1)

लैब. सहायक (1)

आवेदन प्राप्त होने की अंतिम तिथि विज्ञापन प्रकाशन की तिथि से 20 दिनों के भीतर है। विवरण के लिए कृपया संस्थान की वेबसाइट www.vpci.org.in पर जाएं। कोई भी परिशिष्ट/डेडेन्डम/शुद्धिपत्र केवल संस्थान की वेबसाइट पर पोस्ट किया जाएगा। सीबीसी 17169/12/0019/2324



## VALLABHBHAI PATEL CHEST INSTITUTE UNIVERSITY OF DELHI, Delhi-110 007

Tel.: 011-27402400, 27667102, Fax No.011-27666549 Website: www.ypci.org.in

Applications are invited for recruitment of the following contractual staff for the temporary posts in VPCI-DHR-ICMR-Multi Disciplinary Research Unit (MRU). The appointment will initially be for a period of one year, which may be extendable after satisfactory report and after giving usual break upto co-terminus of MRU scheme at VPCI.

| Post          | Monthly                  | No. of | Qualification  |  |  |  |  |
|---------------|--------------------------|--------|--|--|--|--|--|
| 7 001         | Remuneration             | posts  | Essential  |  | Desirable  |  |  |
|               |                          |        | Post graduate degree (MD/MS/DNB) with 5 years R&D/teaching experience OR  Postgraduate diploma in medical subjects with 6 years R&D/teaching experience in the required subject from recognized university; OR   | 1  | Doctorate or M. Tech Degree in related science or engineering subject or MD in the related subject from a recognized university for candidates with first class relevant degree. |  |  |
|               |                          |        | MBBS recognized by MCI from any institute recognized by MCI or equivalent degree from a recognized university with 8 years R&D/Teaching experience in the relevant subject after   | i  | Additional Post-doctoral research/teaching experience in relevant subjects in recognized institute(s).   |  |  |
| D             | Rs.67,000/- +            |        | MBBS degree; OR  |  | Knowledge of Computer Applications or  |  |  |
| Scientist-II  | Research LDA @ 240/ - 04 |        | BDS/B.V.Sc.&AH degree recognized by DCI/VCI with 9 years R&D/Teaching experience in the relevant subject after BDS/B.V.Sc. degree; OR  | 1  | Business Intelligence tools/Data<br>Management.  |  |  |
|               | g *** -                  |        | First class Master's Degree in relevant life science subjects or equivalent degree from a recognized University with 8 years   | with 8 years be treated equivalent to 3 years' e                                       |  |  |  |
|               | 2 ×                      |        | R&D/Teaching experience in the relevant subject after 1st class Master's Degree; OR  | Postgraduate Diploma in medical subjects/<br>M.Tech / M.V.Sc. in the relevant subjects |  |  |  |
|               |                          |        | Second Class M.Sc., +Ph.D. degree in the relevant subject or equivalent from a recognized University with 8 years R&D/Teaching Experience in the relevant subject after M.Sc., +Ph.D.  |  | shall be treated equivalent to 2 years' experience.  |  |  |
| Lab Assistant | Rs.20,000/-<br>(fixed)   | 01     | Technician 'A' or equivalent with five year relevant experience* e.g. 10th /Matric /High School/ equivalent with one year required experience from Government/recognized institute or with certificate of one year training in the relevant area or ITI or National Trade Certificate issued by National Council for Vocational Training and successful completion of ATS in |  |  |  |  |





|  | relevant trade from a Govt. recognized board with five years relevant experience.  *12th pass will be treated as two years' experience and B.Sc. degree shall be treated as 3 years' experience |  |
|--|---|--|
|--|---|--|

Interested candidates may submit their applications in the prescribed format along with self-attested photocopies of certificates/testimonials within 20 days from the date of publication of advertisement to the office of the Deputy Registrar, V.P. Chest Institute, University of Delhi, Delhi-110 007. Separate applications are required for each post. The envelope should be superscribed as ... VPCI-DHR-ICMR-MRU to the post of

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Director

ka a hu-

| Applicati | on | No     |    |    |     |      |     |
|-----------|----|--------|----|----|-----|------|-----|
| (To       | be | filled | in | by | the | offi | ce) |

### VALLABHBHAI PATEL CHEST INSTITUTE University of Delhi

Delhi-110 007

Paste Passport Size Photograph

### VPCI-DHR-ICMR-Multi Disciplinary Research Unit (MRU)

|                               |      | Application        | for the post of  |   |                        |  |  |
|-------------------------------|------|--------------------|--|---|------------------------|--|--|
|                               |      | Ref. Advt. No      | ),   | date                                    |                        |  |  |
| 1.                            | (i)  | Name (in block le  | etters)  |   |                        |  |  |
|                               | (ii) | Eathor's Namo      |  |   |                        |  |  |
|                               | (11) | rather's Name      | ······································   |   |                        |  |  |
| 2.                            | Da   | te of Birth        | Age (as on date)   | Years                                   | Months                 |  |  |
| 3.                            | Na   | tionality          | Sex  | Married/Unmarried                       |                        |  |  |
| 4.                            | (a)  |                    | at the time of submitting this applate whether permanent, or probation                                 |   |                        |  |  |
|                               | (e)  | Name and Addre     | ess of Employing Authority :   |   |                        |  |  |
|                               | (-)  | Traine and Flagric | see of Employing realionly   |   |                        |  |  |
| 5.                            | (a)  | Details of Last B  | asic Monthly Pay and Allowances  | drawn:                                  |                        |  |  |
|                               |      |                    | Grade  | Rs.                                     | 7                      |  |  |
|                               |      |                    | Basic Pay  | Rs.                                     |                        |  |  |
|                               |      |                    | Allowances   | Rs.                                     |                        |  |  |
|                               |      |                    | 1. Dearness  | Rs.                                     |                        |  |  |
|                               |      |                    | 2. City Compensatory   | Rs.                                     |                        |  |  |
|                               |      |                    | 3. House Rent  | Rs.                                     |                        |  |  |
|                               |      |                    | 4. Any other Allowances  | Rs.                                     |                        |  |  |
|                               |      |                    | Total Emoluments   | Rs.                                     |                        |  |  |
|                               | (h)  | Date of Next Inc   | rement, if in service :  |   | *                      |  |  |
|                               |      |                    | nt in the present post:  |   |                        |  |  |
|                               | (1)  | Age of Retireme    | nt in the present post   | ••••••                                  |                        |  |  |
| 6.                            |      |                    | c/ST/OBC/Ex-Servicemen? If yes, ach certificate in support thereof, p                                  |   | YES / NO               |  |  |
| 7.                            |      | dress at which a r | eply to this Applications,   | Permanent Address                       |                        |  |  |
|                               |      |                    |  |   |                        |  |  |
|                               |      |                    |  | *************************************** |                        |  |  |
|                               |      |                    |  |   |                        |  |  |
|                               | Pin  |                    |  |   | Pin Code No.           |  |  |
|                               |      |                    | y)   |   | Telephone No. (if any) |  |  |
| E-Mail Address E-Mail Address |      |                    |  |   |                        |  |  |
|                               | L-1  | viali Address      |  | E-IVIAII Address                        |                        |  |  |
| 8.                            | (a)  |                    | didate is receiving any pension be<br>t of pension and pension equivaler<br>indicated.                 |   |                        |  |  |
|                               | (e)  | his premature re-  | didate has received pension bene<br>tirement/retirement from his prese<br>nt of monthly pension drawn. |   |                        |  |  |

| q  | Academic Qualifications | (Examination | Passed  | from    | matriculation/Higher         | Secondary | onwards)   |
|----|-------------------------|--------------|---------|---------|------------------------------|-----------|------------|
| J. | Academic Quamications   | LAGITHIALION | 1 00000 | 11 0111 | That to a late of the figure | Coonidary | 011110100) |

| S.<br>No. | Examination     | Year | Subjects | Div. | % of Marks<br>Obtained | School/College<br>Attended | Name of<br>Board/University |
|-----------|-----------------|------|----------|------|------------------------|----------------------------|-----------------------------|
| 1.        | S.S.C.          |      |          |      |                        |                            |                             |
| 2.        | Sr.Sec. (10+2)  |      |          |      |                        |                            |                             |
| 3.        | BA/B.Com./B.Sc. |      |          |      |                        |                            |                             |
| 4.        | MA/M.Com/M.Sc.  |      |          |      |                        |                            |                             |
| 5.        |                 |      |          |      |                        |                            |                             |
| 6.        |                 |      |          |      |                        |                            |                             |
| 7.        |                 |      |          | 4    |                        |                            |                             |

#### 10. Details of Experience (To start with Present to Past):

| Name of the<br>Institution/ | Designation & | Nature of duties performed              | Period (Dates) |    | Length of<br>Experience |        |
|-----------------------------|---------------|---|----------------|----|-------------------------|--------|
| organization                | scale of pay  |   | From           | То | Year                    | Months |
|                             |               |   |                |    |                         |        |
|                             |               |   |                |    |                         |        |
|                             |               |   |                |    |                         |        |
|                             |               |   |                |    |                         |        |
|                             |               |   |                |    |                         |        |
|                             |               |   |                | ,  |                         | 1110   |
|                             |               |   |                |    |                         |        |
|                             |               |   |                |    |                         |        |
| _                           |               |   |                |    |                         |        |
|                             |               | * |                |    |                         |        |
|                             |               |   |                |    |                         |        |

| <ol><li>Any other relevant fact which the candidate may li</li></ol> | ike 1 | to add |
|--|-------|--------|
|--|-------|--------|

#### **DECLARATION**

I declare that all the statement made in this application are true to the best of my knowledge and belief.

| Date |                        |
|------|------------------------|
|      | Signature of Applicant |
|      |                        |

**N.B.** Candidates must attach self attested copies of credentials in support of their background qualification & experience claimed in this application.